Mother Spirit Lightline - February 25, 2016.

Dear Mother Spirit and Michael, welcome. Welcome. Come and be with us, although

we know deep in our hearts--as we open our hearts and minds to you--that you are

always already here. Your presence is within us and all around us.

Still and all, we do admit to ourselves that your very nature is nigh incomprehensible in

spite of all the ways that the human race has personified you, in all the goddesses of

all the religions and cultures of the world. This is why we are very thankful for our

wonderful Urantia Book with its whole chapters on you and Michael, giving us all of

your attributes.

Yet still you are nigh incomprehensible! We can only imagine what it is having a

soul of experience of hundreds of billions of years now, so many times more than what

our science tells us is the age of the universe. We can only imagine what it is to be

spread out over so many thousands of cubic light years of space, attending to your

children on nearly four million inhabited worlds like ours--plus on all the architectural

spheres of our local universe.

You have invited us so often to go out on a clear, star-lit night when there is no moon

to out-shine all the little ones, just see and open our minds and hearts to the Milky Way

out there in the whole sky. We can imagine you spread out across all of that. Then

to think you are right within us, part of us, part of our minds, part of our own creative

spirit.

So, dear personal being who is on the very edge and beyond of our comprehension,

we do sincerely appreciate that you can talk to us. You delight in transmitting to us,

and you have let us know so many times that any of us—not just me and other

Transmitter-Receivers--but any of us with a mind to do it, can receive you. Anyone can

open their little recorder and record what you have to say. In this too you are truly

universal. For all of this we do thank you. Amen.

Nebadonia: Good evening, my children. This is your Mother Spirit, and I thank you for

your kind and generous invitation. As Michael and I have taught so often, it is a good

thing for you to be humble, for it is a spiritual blessing to acknowledge that which is so

much greater than yourselves. It helps you keep in touch with us, for Michael and I, like

any proud parents, delight when you address yourselves to us and say hello. We really

enjoy that, so again, this is an open invitation that just anytime, anytime it occurs

to you, day or night, we appreciate it when you set aside a few minutes in your busy

lives to be quiet, and still, and say, “Hello Michael. Hello Mother Spirit. Thank you

for me.”

Tonight I would like to talk about a few of your attributes, a few of your dimensions

of being human. I think the greatest of these is the way you are so much like our

universal Father, like God himself. It is the way you can share your lives with others. It

is called companionship--your ability and desire to have companions with whom to

share your days and your nights. This is part of God’s great nature, this whole notion

of sharing oneself, or none of us would exist. We can know that each of us shares a

little spark of his infinity.

As you have been told, and it is so true, that your very personality, your

uniqueness coming right from him--as does Michael’s and mine--cannot in any way

be finally or ultimately captured. In this we are most like him, and we belong not only

to ourselves, but to him as well. We share our inner lives with him.

Then you can choose to share your lives with the others around you. This is that

magical one-and-one-makes-three because, first, you have your unique personality like

no other. Second, your companion is like you in this, in that he or she too is utterly

unique among all other people. When the two of you get together, you both share

another third dimension that is equally unique to just the two of you.

This is companionship--this friendship, this shared soulful quality, because you are now

in each other forever. Your souls are as open to yourselves and to each other as you

acquire the ability to tune in--tune into yourself and tune in to each other. You can

share your histories, your actual living experience.

True companionship gives you so much. Above all it gives you a way of escaping what

we sometimes call the *prison of self*. I am sure you all know some poor, unfortunate

soul who is so self-centered, so totally insecure in themselves and in their life, they are

desperately clinging on to themselves and can hardly be companionable at all. You try

to carry on a conversation with them and all they are doing is waiting for you to

be quiet so they can express themselves. No matter what you say to them, if it

doesn’t directly relate to them in some way or another, it is meaningless to them.

By their example you can know in your own self, in your own soul, what a terrible

prison this is. Your own companionship and your own delight in sharing yourself and

enjoying other folks can be the most precious experiences of your life. Because if you

can let go, if you do have the wonderful quality of self-forgetfulness, you can take in

another totally. Then if they too have this wonderful quality of self-forgetfulness, this

third dimension of the-two-of-you, the companionship, becomes a very lively dance all

by itself, does it not? Who knows where it will go? Who knows what it can encompass?-

-because you are both bringing your own unfathomable souls to the present moment.

For remember: you are both somewhat infinite to yourselves. This is the state of

your existence, my children: you can only know your own souls kind-of moment-by-

moment. You await that magical transformation, sometime in the future, you will have

that promised moment of becoming one with your own soul and the presence of its co-

author, God himself. This will be the fusion of all that you are and have been, wrapped

up in this unfathomable soul of yours.

But until that transformation, what a wonderful thing to let your soul come forth

and remind you of all you’ve been. This humility of realizing all that you are and

have been gives you the ability to acknowledge all that your companion is too.

This is the promise and the actual reward of companionship, of having real, honest-to-

God, living and breathing companions with whom to share your life.

All this comes about with the help of another great quality I’d like to talk about

tonight, and that is *curiosity*. Let’s pause a moment to wonder: what is it? (I must

confess I am teasing you with the very thing) What is curiosity? What is it that

catches your attention, sometimes even in spite of yourself--especially when you

were younger and didn’t have that much control over yourself. What is it that captures

you and says, “Look here! What is this?”

It could be whole world all around you, strange and new and maybe even a little scary.

Think of your delightful little furry creatures and the nursery-rhyme notation that

curiosity kills the cat. Of course as you grow older, you realize that curiosity is just part

of their nature to examine everything, though perhaps the more cynical among you

would say that it is just their hunting instinct, looking for some other little furry thing to

pounce on and eat. Or maybe you have seen cats prowling around and standing up to

look out the windows like some nervous gun-fighter, wondering about some bigger cat

that might eat them.

But in human beings, curiosity is an innate soul-hunger to know what is out there. What

is all around you? Even at a very young age it includes wondering: what am I? What

are these little wiggling things on the end of my arms; then exploring and finding

you have hands and feet and even a stomach that gets hungry. All this curiosity leads

you to discover everything you know, everything you contact to understand.

It is a wonderful hunger because it can be satiated. It can be fulfilled. It can lead you to

a kind of ease for a while as you sit there with all you have come into contact, and

know, and understand. You can let it all go in a good-night’s sleep and even dream of

it all in all its mystery.

Curiosity led you to the others all around you. As you let go of your family, your

mother and father, and maybe brothers and sisters, and headed out there to school—

your first, second, and third grade, your class room; remember all the others you met

your own age, and the curiosity. Who were they? What was this sex thing? What

were boys? What were girls? Why were you and they the way you were?

What a wonderful blessing curiosity is. And what a terrible tragedy it is with those who

feel they are cursed with curiosity, that some way or another they have to numb out

to shut it off. They just want to close in upon themselves and not be curious about

others because, perhaps, they never acquired the social skills to satisfy, to share

in joy with others and satisfy their curiosity. So think of the satisfaction, my dear ones,

that has led you to know so much.

I would like to mention one other attribute that I actually help increase right within

you. If you will, I augment another real ability of yours. As I mentioned companionship-

-what your Urantia Book calls my Mind/Spirit of Counsel—helping you enjoy each other

as you counsel together and share your experience—this is the mind/creative spirit

quality of *courage*.

What is courage? If new experience it is one of the most crucial, welcome, and

valuable of attributes, the ability that enables you to do difficult things is itself so

precious. Seen in this light, you can never have too much of it--not the real stuff.

Instead you might have a kind of fake courage you call fool-hardiness, a lack of

acknowledgement and respect for the situation where you just charge blindly into

something, and perhaps get wiped out for that very reason.

Genuine courage is not being fool-hardy. It is exactly the opposite. It means with all

the fear and trembling that fills your soul, your mind, your spirit, even your whole body,

you are still able to act. You still to have the determination to do the right thing.

Think how this necessary attribute feeds and supports your curiosity, to not only be

curious, but to have the courage to explore it. For that exploration can extend to all the

aspects of you. Physical courage is needed to get out there and do whatever it is,

perhaps even risk your life and limb--as you say.

Then to follow your curiosity about “what if…” or “wouldn’t it be nice to…”—you can fill

in the blank—it takes mental courage to be open-minded and not just cling to what you

have already known and experienced, but to let all that go, put it all on the line because

something new suggests itself. Or you are simply in an honest experiment and you

have to find the courage to be open-minded to whatever comes out.

Some of your famous scientists have said that they suddenly encountered some new

fact that challenged everything they believed up to that point. They had to have the

courage to let all that investment in time and energy go in order to follow this new

thing that appeared to be negating everything they had known up to that point, and

simply, but profoundly, step off into the unknown. So this is another dimension of mine

that I share with you, this thing of courage, of determination, of the ability to do what

your heart, your mind, and your soul suggests.

Now, my dear ones, if you have any questions or comments on these attributes of

being human, or anything else, let us both open our minds and welcome them. Come

forth if you will.