**2020-08-10, NET #97, Machiventa**

New Era Transition #97 – (Find this and previous NETs at: <https://bigmacspeaks.life/>)

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Machiventa Melchizedek, Planetary Manager

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TR: Daniel Raphael, PhD

Participants from: Brazil, Canada, France, Germany, Mexico, South Africa, United Kingdom, United States, Venezuela. If I missed your country, please let me (**JT**) know at UpwardInward@gmail.com

Invocation: Rick

2020-08(Aug)-10

**Your power to command**

**Machiventa:** This is Machiventa Melchizedek and welcome to a new day. One of the most important parts of your participation is that you come into your power—your power to command. Your power to command and accomplish effectively is when you are in alignment—your will is in alignment—with the will of Christ Michael and the will of your Thought Adjuster. And you are most effective in this when there is no ego involved on your part—that you would be praying, commanding for the good of all. I will give you an example, one which This One is very reticent to share on his own, but, nonetheless, it is worthy of giving you an example. As the power of God, of your Thought Adjuster—the God presence within you—is capable of encompassing the universe, so too is it most capable of encompassing the whole world, your world, Urantia. As This One was meditating this morning and thinking about the need for this world to come into the Days of Light and Life, that one of the most important aspects of changing the world is to bring everyone together who wishes good, harmony, and light in and on this world. As we have spoken before to you, there are literally hundreds of millions of people who want peace in the world, who want Christ Michael’s will to pervade all events and all developments on this world, who are of like thinking, and who are positive in nature and temperament.

You and we know that people are rarely of “one-mind,” meaning that they do not use the same group of “interpreted values” as everyone else. At the most definitive level, the seven values that are innate to every person provide us and you with the possibility of teaching others to be of one mind. The possibility lends itself to the possibility that sincere students of this lesson can learn to understand the most basic commonalities of being human—that people are at their very essence good people. [See End Note, last page.]

And as you know, that to will something—to command something—that is fully in alignment with Christ Michael’s will, you become as powerful as Christ Michael’s own command. That puts you in the same consciousness as Christ Michael himself. As humble as you may be, as weak as you may feel, and as dull and dim as you see yourself in comparison to Christ Michael, nonetheless, you are powerful.

**A command to one-mindedness**

So this morning This One said aloud and I quote: “Dear teachers, angels, midwayers, and others, if you are in alignment with doing Christ Michaels will, would you be willing to bring this large group of people into one-mindedness to become galvanized with a single intention of doing good for the world at this most critical time?” And the answer was “yes.” And This One then said, “Then I ask you to move ahead to fulfill this request.” And the spirit answered, “We shall.” Later this morning as this one was making coffee for his mate and himself, he was visited by an entity of great magnitude and this entity said, “Good morning Daniel.” And he responded, “Good morning.” And then he recognized the voice and said, “Ahh, Nebadonia.” “Yes, this is Nebadonia, Daniel, good morning. I have heard your request of the angelic corps and of the teachers and angels, and I fully support what you have requested, and I have enforced your statement and request for the willing of the bringing together of people of like-mindedness. And you should consider this as being done according to how individuals respond to this new influence.” And he said, “Well, thank you. I appreciate that so much.”

**Make a will command**

You have the same capability, the same competence of doing the same. You have the same powerful voice, the same union, the same light of accomplishing similar things. Just because you are one of 7.3 billion people doesn’t mean that you are diminished in your power a bit. But you have equal power, and more power than those without the light of God within them that they allow and will to be done. So, as your planetary manager, I, Machiventa Melchizedek, ask you—those who are listening and those who are reading these words—to will accordingly for something as good as this. And yes, it is important that you check to discern whether your will is in alignment with Christ Michael’s will. Is it good? Does it harm anyone? Is it selfish? Does this bring something back to you? Is it for you alone, or is it for you to share with others? Christ Michael, when he willed something to be done for the world, willed it for all equally. His reward is when everyone responds positively to his request. They may be totally unaware of it, they may be partially aware of it, but most are never aware of his influence upon their lives. When you pray for something, when you *will* something to be done, when you ask for compliance from the teachers, angels, Melchizedeks, and midwayers, you can know and be assured that they are listening, and that, if they are in the circumstances to be of help, they will.

**Be a light bringer**

I make this statement to you this morning because we need your help. We need your help to bring light into this world. And as you know there is a great deal of light already bearing upon your world. We ask you that, when you hear someone speak and ask you to participate, that you discern whether it is good or not. It does not matter whether you are a Republican, a Democrat, or a communist. If you see that there is good in this, then you would want it to occur, wouldn’t you? Your political affiliation has nothing to do with your compliance with doing God’s will or in bringing his command to the world for equal benefit to everyone. As you know, God is no respecter of persons, positions, power, influence, or wealth. God loves everyone equally and wills good for all the same.

**Your life plan**

Let us speak now a bit more about your life plan. Your life plan is for *you.* Your life plan is for your highest and greatest good. Your life plan is meant to be fulfilled in your lifetime if you are capable and embracing of it—willfully doing God’s will. When you will to do God’s will, that means that you are releasing your will to God’s will. The God presence within you will be guiding you in your lifetime to accomplish His will through your life plan. Your life plan is something that you can do in your life as meaningful, purposeful, beneficial to you, and to the accomplishment of your life plan and the good that could come to you through its accomplishment as preparation for your morontial life.

This is what your life plan is all about:

1. To learn to do God’s will.
2. To be of service to others.
3. To prepare you for your morontial life.

**Willing to do God’s will**

How you release yourself is simply by willing to do God’s will, and then be open to opportunities to say yes, yes to opportunities that lead you into the future of your life. And it may be quite different than what you have imagined. And no, it is not intended for you to live in poverty; it doesn’t mean that you should live without; it doesn’t mean that you should live outside of your social group or friends’ group. It simply means to abide by God’s will in your life and that you be in communion with the God presence within you throughout the day. Your day then becomes one of ongoing communion with the God presence within you—willing to do God’s will. And it does not mean that you become pious or self-righteous. It simply means that you are in compliance with doing God’s will in your life—to seek to do good to others, and, first of all to overcome your own inherent resistances—those temperaments, those rebellious inclinations within yourself that are selfish. It means overcoming your limitations so that the grandeur of the potential that lies within you can become expressed and shared with others. You have a great capability to become great in your lifetime. Perhaps you will never become renowned, famous, incredibly wealthy, or powerful, but that you, within your life, can be of benefit to others and particularly to your afterlife. Thank you. I’m open for questions if you have any.

**A new gathering**

**Liz:** Good morning Machiventa, this is Liz. We spoke some 18 months ago about a gathering of the core NOCO group, and a follow-up gathering of all those who read these transcripts. The Denver meeting was scrapped, of course, due to the COVID virus, but I’m wondering if there would be value in those who read these transcripts to gather in a format such as this. My idea would be to have topical discussions on how best to put your teachings to use in our families and our communities. Maybe even a monthly series of these. Have them transcribed and added to the body of knowledge on BigMacSpeaks.life. Would you support such an idea?

MM: Most definitely.

**Liz:** Do you have any suggestions for putting together such an event or such a series of events?

**MM:** Take action. Make a decision. You have a good beginning, a good intention, let’s see what develops.

**Liz:** Excellent, thank you.

**Walt:** Good morning Machiventa this is Walt. How are you?

**MM:** I’m very good thank you and good in the moral sense of the word. Thank you.

**Intention for public education**

**Walt:** Wonderful. I am following up on a discussion we had in our last session where we were discussing changing public education and it even applies to religion. The first step, as you taught us, was to begin with intention. And thinking about this I came up with an intention for public education being the following four areas to cultivate: integrity, self-confidence, problem-solving prowess, and good decision-making. My question to you is how would you modify or order those components of this intention to more effectively and timelessly contribute to what is a sustainable society?

**MM:** Since you are asking me, I will respond as I would respond to others. First of all, I would scrap all four of those suggestions. The primary emphasis of public education is to assist the sustainability of the species, sustainability of the family, and the sustainability of the organized social existence of humanity. Those three levels are important for all future generations. It is important that, starting from the last, that your organizations—your governments, your corporations, foundations, and *all* organizations of *every* type—have the intention of existing for the benefit of future generations. The second intention to make contributing efforts to the sustainability of future generations, is to make decisions today as though those future generations were here now; and, by working with *current* generations, to learn how to do that. Second, it is important for the transformation of the family institution to become one that *also* contributes to future generations. It is important that the family become the socializing and normalizing institution for preparing children to become competent, capable, and responsible social citizens in the future by learning such behavior and performance in the family situation. And third, it is important that the individual learn how to make a contribution to their *own* life so that they can make contributions in their family and to the organized social existence of humanity and organizations.

**See yourselves as complemental to society—eschew selfishness**

When those are accomplished, then you will be assured that future generations will have a future to exist in, and a future generation, that they have an existence that is much better than your own today. It is important that individuals see their lives as being one [that is] complemental to society, to the existence of others, to the betterment of civilization, and of their national societies, to their local community, to their family, and to themselves. Selfish existence is one that is destructive. It is inherently self-destructive for the afterlife. It is inherently self-destructive for their family members, and for the children. Selfish adults, selfish parents, are anathema to the existence and sustainability of all levels of humanity. It is upon the family that the society and civilization will continue to exist. It is upon the responsibilities of parents to teach children how to make that contribution and to declare their own intentions for living. Not everyone has to declare in their childhood that they want to make a contribution to humanity, to individuals, to others; but it is essential that they work for the good of their family, their own children, and their community.

**Intention for religion**

**Walt:** Wow, thank you so much Machiventa. That is exactly the type and level of answer I feel we need, and would you be able to say similarly, what should be the intention for a new religion?

**MM:** What should be the intention for religion? Intention for all God-centered religions must be to teach followers how to become in touch and in tune with the God presence within them. The intention of religion, truly, is to teach followers how to have that relationship. There is no other reason for the existence of religions except for that. Religions that exist to support the organization of that religion, to support those in authority and in positions of control, power, and influence in the religion is poison. It must be for the aggrandizement of the presence of God in the individual’s life and to teach those individuals how to have a personal and intimate relationship with the Divine Presence around them and, particularly, within them.

**Walt:** Wow, thank you so much Machiventa—much appreciated. I’m satisfied.

**Concerning comparative answers**

**Rita:** Blessings Machiventa. Hi. I’m really thrilled to be here and honored to be on this call. Thank you so much. In NET #89 you spoke of the status of the arch rebels and said they have all been annihilated, and the rebellion was adjudicated. In another session you said the grids are clean and a new reflectivity circuit has been installed to the planets that were in quarantine. In a recent 11:11 message, it referred to a battle of the forces of light and the remaining rebel armies and strongholds that are still present, and that Satan’s generals are still working here. It alludes that there is still a clean-up going on. My question is, is that just in the human consciousness and behavior, and would that clean-up be included in the beginning part of the Correcting Time?

**MM:** This is Machiventa Melchizedek your planetary manager. Concerning comparative answers, we do not enter into that. Thank you.

**Rita:** Thank you.

**Previous term of MM as resident governor general on Urantia**

**Rick:** I recently stumbled over a paragraph in *The Urantia Book* that I would like to share with you. “Less than a thousand years ago, this same Machiventa Melchizedek, the one-time sage of Salem, was invisibly present on Urantia for a period of 100 years acting as resident governor general of the planet; and if the present system of directing planetary affairs should continue, he will be due to return in the same capacity in a little over a thousand years.” (Which is now.) Is this quote in *The Urantia Book* predicting your presence here now?

**MM:** Yes, it is, and thank you for reading that quote from *The Urantia Book*.

**Rick:** There is a second part [to my question] as well. The following research was done by Joshua Wilson, a long time UB reader, and all of the following events occurred between 950 and 1050 A.D., which is when we approximate you were here 1000 years ago. He has a long list of events that occurred, maybe 12, but I’m going to read the 5 that I believe are the most pertinent to our discussion today.

1. 964 A.D. Conclusion of the European dark ages
2. 965 A.D. Poland became a Christian nation.
3. 989 A.D. Conversion of Russia to Christianity
4. 1000 A.D. Hungary and Scandinavia converted to Christianity.
5. 1021 A.D. Confucianism, Taoism, and Buddhism merged in China.

May I ask, were you involved in this work?

**MM:** Yes, yes, I was. Myself, along with the angelic corps (**Daniel:** He’s not saying it, but he’s alluding to the association of others, unseen beings of the Most Highs who were involved in those developments as well.)

**Progress during this visit to be co-creative**

**Rick:** My last question is, might we expect these huge precipitous types of changes to occur now that you’re back?

**MM:** Yes, you can, but this time these will be co-creatively installed/developed/created/initiated. You, and we, are bringing about that era. This is why co-creativity is so important as a precedent for this era of implementation of the transition era. Do you see the connections?

**Rick:** I do. So, this is really your third time here. You were here 4000 years ago preparing the way for Christ, you were here 1000 years ago helping kick-start Christianity, and you are here now for the paradigm shift. Is that loosely accurate?

**MM:** That’s very accurate, thank you.

**Rick:** Thank *you*.

**MM:** Do you have further questions regarding your statements and what you started here?

**Rick:** No, I do not, but thank you.

**MM:** You are most welcome. Thank you for bringing this to our attention.

**Near-death experiences**

**Bea:** Good morning Machiventa, I hope you are well. Thank you once again for doing these sessions. I have a question. I don’t know if you would want to answer it at this point. It might be a little bit different than the theme of co-creativity that we’ve been discussing today. It’s about something in my experience, my past, that led me to *The Urantia Book*, and also to these sessions. It’s near-death experiences. I don’t know if you would be willing to comment on the authenticity of these experiences, what celestial influences may be involved in these experiences, and whether or not they are always truly with the light. That would be my question.

**MM:** Certainly. First of all, yes, I would very glad to answer your question. And yes, the near-death experience is real. The light that you mention is real. Not all near-death experiences result in the person seeing the light or the tunnel—the light at the end of the tunnel so to speak. Nonetheless there are those experiences where people have had a cessation of consciousness to the point of near death. This One has had such an experience in his lifetime almost exactly 30 years ago. It is important that the person who undergoes such an experience (whether it is seeing the light or not) reflect upon that experience to recall as best they can what occurred during that experience. Just because the person’s conscious mind is not aware of what is going on, nonetheless the superconscious mind does, and *is* aware of what is going on, and does contribute to a memory track that can be recalled. Not everyone who has a near-death experience remembers what occurred around them. Those individuals who have such an experience may want to engage a regression psychologist—someone who can take them back in memory. Of course, we would advise that the individual consult with their guardian angel to assist in that process. It is remarkable what people find, remember, or see in the mind’s memory of what occurred during their near-death experience. They may have had an out-of-body experience simultaneously. They may have become aware of the presence of their guardian with them during that interim time. It may be that they also have an opportunity to make a decision about the future of their life—whether they want to continue on in the mortal life, or whether they want to continue on into the afterlife.

There are a great deal of phenomena that can occur during this time-out, so to speak. It may be something that can be of help to the individual to grow spiritually in their soul growth, and in their determination to work on their plan of life. Thank you for your question. Are there any aspects of your question I did not answer?

**Bea:** I am going to actually ask something that you may not want to answer.

**MM:** Let me determine that. You do not need to coach me to answer your questions, please.

**Bea:** Oh, all right. I apologize for that. My question is about some of the negative near-death experiences. And I do also notice that *The Urantia Book* does *not* really foray into any negative aspects of, perhaps, vibrations. I was wondering if you could comment on that.

**MM:** Would you please restate the early part of your question?

**Negative near-death experiences and hell**

**Bea:** It has to do with near-death experiencers who have negative experiences—specifically regarding hell, and whether, there is some controversy I guess, whether it exists or not. And I’m wondering if you could make some comment. I’m an early *Urantia Book* reader, but so far, I have not encountered any specific discussion in that regard.

**MM:** Certainly. Regarding *The Urantia Book* and the disclosure of the possibility of hell and near-death experiences, as a recollection during the near-death experience, that the Urantia Book does not promote that, expose that, or disclose that in any way as it may attract individuals who want to concentrate on the possibility of active evil in their life, around them, and the possibility that they may, in fact, be living in a real hell already. *The Urantia Book’s* intention is to reveal the universe as benevolent, as good, and that the willful choices of individuals are reflected in their lives as they live it and as they project themselves into the afterlife. The inclination of an active hell as a reality in the universe is non-existent. This hell is a machination of the mind of the individual. Some individuals will carry this machination into the afterlife where this must be resolved in the clinics and healing centers of the morontial realm. It is unfortunate that people see these things in a near-death experience. It means that they are, in fact, living in a false reality in their minds while they are still mortal. There is no benefit to this in their present life or their afterlife. Therefore, it is not existent in the reality of the universe and of the realities of God. Remember that God is not a duality. God is a reality of ultimate oneness—one that integrates all thoughts in the minds of those who will to be as God—like God—and to live their life in perfection. It is most unfortunate that those individuals who have near-death experiences experience, or see, or feel as though they are about to enter into hell. This means that they are projecting this false reality into their own mental… This is Machiventa. This is most difficult to explain to you—that the mind has multiple levels of reality that it can formulate. A simple answer for everyone involved is to be of God, with God, *for* God, and that they seek union *with* God. Otherwise the mind can make those machinations which are detrimental to their afterlife experience and will need to be remediated.

**Bea:** Thank you Machiventa. That is a beautiful answer and it actually makes me very happy to hear that. The First Source and Center is truly amazing, from my perspective, and all the celestial beings that are aligned with Him. Thank you very much. That was beautiful.

**MM:** You are most welcome, and please remember that the First Source and Center is as amazing to me as it is to you.

**Bea:** Thank you.

**Democracy vs authoritarianism—it’s up to you**

**Walt:** One global issue and one human issue first. Democracy and authoritarianism seem deadlocked in a zero-sum game where each sees the other’s success as a threat to their own existence which, obviously, makes for an unsustainable geopolitically safe world. I’m wondering, from the Most High’s perspective and/or Melchizedeks’ perspectives, how will this deadlock on Urantia be broken or dismantled?

**MM:** Well Walt, you are partially responsible for the outcome as is everyone else. It is your mental attitude that determines to a large extent what will occur. What you project with your mind and others project in their minds have a similar power and authority to create an outcome that is not desirable. We wish you to think of two martial arts wrestlers. They are now vying for the world championship. Does either of these opponents see themselves as divided? No. [Each] opponent must be totally united in their will to become the champion. You see, as Sun Tzu and other martial arts [teachers] have said, when you are divided within yourself, then you have already given up the battle. You have already dissipated your energies for completeness and for unity within yourself. This is as true of nations as it is for individuals. The great difficulty with nations is that they truly have not become united within their own power. They have not become united within one mind. They do not come with one existent reality about their values—about who they are and the intention for their existence. It is highly important that nations, as families, as organizations, become of one mind and intention for their existence. If they come into power and work for their own power and existence, then they will eventually lose as they have declared that they are unsustainable. But when you have full confidence in yourself as an entity of one, whether as an individual, a family, an institution, an organization, or a nation, then you have become totally powerful within your own self. You have marshaled all of your powers to one point. This is very much like Tai Chi. You are bringing all the powers within yourself and projecting them through your hand towards an object, and you [can] literally move an object through Tai Chi. It has been proven to be so already many times. So the nations you speak of—those of democracy and those of totalitarianism—they are locked in their own struggles with themselves.

**Ego management—become of one mind**

**Walt:** Oh, wow! Thank you so much. That is so profound. Thank you so much for that. The other [question] is really more about the individual. I need correction in this perspective. Our walk toward light and life, our chance for it, seems to be so threatened not so much because of our ignorance, but, fundamentally, far more so because of our untamed and mismanaged egos, and it seems as if the dysfunctional ego is humanity’s great problem, if not its greatest problem. And I wish you could speak to us on ego management. How can we as individuals really get control of this ego and manage it if not eliminate it?

**MM:** Most certainly. We, however, do not advise you to eliminate your ego. Your ego is a very potent ally when it is working in union with your conscious mind and the God presence within you. When you are of one mind, when you have willed to do God’s will, you then become more aware of your thoughts that are not in alignment *with* God. You must ultimately, to win this battle of ego vs. the higher mind—the super conscious mind, use the conscious mind to become the observer. You become the watchful mind of your words, your thoughts, and your interactions with others. You become the observer so that your super-conscious mind can become the arbiter of your conduct whether it is in thought, words, or in your presence with others. Without self-observation you become a tool of your ego. You have lost the power of discernment of what you’re thinking, of what you’re saying and your interactions with others. When you do not have that, then you must rely upon the rote learning of “I will to do God’s will,” and you might have to say that 100 times every day. And finally, maybe, eventually, the mind will get it. This is the rote learning of those with lesser intelligence. It does not mean that they are less capable of doing God’s will. Certainly not, because some of those individuals of lesser intelligence are fully more compatible and in alignment with God’s will than many intelligent people are. The arrogance of great intelligence is the pitfall of great people. They are no longer able to discern themselves as one among many and one of God’s children. To have this observation, whether you are [of high] intelligence or of lesser intelligence, is an important ingredient for your own self discernment, for your self-observation, and [is] fundamental to the decisions about how you conduct your life.

**Walt:** Oh, beautiful, beautiful and just to recap what I’m gathering from you are two mighty tools in the arsenal in terms of dealing with the ego is

1. Self-observation, and I completely embrace the power of that.
2. And the second thing which is a mighty aid when that is a struggle is the mantra that I will to do God’s will in my life and through my life.

That’s what I understand what you are saying, and I find these to be two super, mighty weapons in ego management. Thank you so very much.

**MM:** You are most welcome.

**Story of Urantia—a musical project**

**Kip:** Thank you and good morning Machiventa. It’s such a pleasure to be able to speak with you today. My question’s going to be a little diverged from what we’ve been talking about, and that has to do with the celestial artisans. I’m involved in a project right now where I’m helping to produce an album of a very talented young artist who has written music that was requested to portray the Urantia Book and the history of mankind. Songs have been written all the way from the Life Carriers down through Adam and Eve, the arrival of the Prince, up to the point of Christ Michael and then the second album will deal strictly with Christ Michael’s life on earth. But we’ve run into some questions, I guess, in our intent in what we are trying to do because this music would be considered neo-classical—it’s not mainstream music—but it’s beautiful. I believe that you really can feel the spirit, and it draws you nearer to the Father. So, we have turned this from a commercial endeavor, really, into an outreach. We’re looking for ways to really get that out on the market without it being voided before it gets too far. The songs have been named [for example] instead of talking about Lucifer, we talk about arrival of the prince. We want them to get the impression of what these beings and these events were as they happened. And the intent was to leave it basically blank. Just leave the interpretation up to the audience to determine what they were and then give them a weblink so they could come in if they had more interest in this album to read about what inspired the songs. As time has gone on, I have also wondered will we lose our opportunity if we are too vague. Should we be more specific and tell the listener about what the songs are really describing. And I’ve prayed for help from the angels and from our unseen friends. So, I guess, I would like your opinion. Should this be basically written as a nondescript anonymous portrayal of music that people (if they catch on) will pursue? Or should we put a story with these songs?

**MM:** As you were explaining your question in the beginning, I consulted with the artisans on our team, and they feel that it would be important to be more revealing as your audience would eventually include Christians some of whom do believe in the duality of the universe—of good and evil. It is important that your songs lead people into hope and not use the lyrics or the melodies that would lead them into despair. It is important to the human spirit that there always be hope available, that the songs lead these individuals in their thinking towards the light, towards the eventuality of overcoming evil in their lives personally. And that through the union of people of light that the world will eventually one day come into the light itself in the Days of Light and Life. It is important that this be presented in music that is familiar to them whether it is ballads or reggae or some other process that leads to enthusiastic participation, that leads to learning, listening to, memorizing, and internalizing this form of enculturation. Does that help?

**Kip:** Yes it does, and [as to] your suggestion that it need to be familiar, this is written without words, it’s all completely musical, and the format is more of a cinematic type of music that would go with a film so it could be matched with a film that could possibly be made in the future. So, there is no real clear direction on what the music is about because of the lack of words, and it was meant, really, to be attached to either a documentary or a film and so probably will not be on the top 40 in other words. It probably won’t hit mainstream America until they see it in a secondary artistic endeavor. Will that be a problem?

**MM**: That would be no problem. We support what you are doing, what you have done, and how you will proceed. Just remember that your enlightenment, your own personal enlightenment about how to proceed is important to its production, that you be open and receptive during meditation for insights that may come along later.

**Kip:** Thank you. That answers my question very well. I appreciate your answer, and I wish you many blessings.

**MM:** [Chuckle] I am blessed by the many people who love Christ Michael. Thank you.

**Kip:** Thank *you*.

**One-mindedness and the transformation of your societies**

**Scott:** Good afternoon Machiventa. It’s again an honor to be participating in another conference. In respect to some of Walt’s comments which I found were very interesting and insightful, I’ve been a sort of political activist helping trying to recruit candidates and try to uplift the quality of people who represent us for many years through one of the political parties, but always with an eye to try to improve the quality of public life and the representatives. And it occurs to me that, with such a diversity of different types of governments now, but this COVID crisis seems to be bringing people together in a rather unprecedented way. We’ve seen these with the “me too” and “times up” movements gain a lot of momentum and popularity for the equality of women and men and others, and then we’ve seen with “black lives matter” from very tragic situations. I think a lot of greater good [is] coming from this. It seems to me that one of our responsibilities is to try to get people who aren’t motivated by their own selfish greed, payoffs, and influences in democratic societies to contemplate running for public office and help try to move things forward in a more Godly direction in accordance with what I perceive to be the Father’s will. But in situations like the recent tragedy in Lebanon or other things that may be revealed in terms of what has happened in China in regards to COVID or other things, it occurs to me that people of good will have a window of opportunity here to try and help support changes in a lot of these countries that have been really, in *my* opinion, run by despots who are only interested in lining their own pockets and aren’t particularly interested in the overall welfare of the citizenry. And I’m just wondering if some of the changes that we might be foreseeing in the future could relate to these types of evolutionary steps forward in what *we* can do to help Father Michael’s plan for the planet and the heavenly Father’s will.

**MM:** Certainly. Thank you for your long commentary. It helps to put the great movement of Christ Michael’s work into perspective in a political way. What you are seeing when there are these small revolts—these small and sometimes large gatherings of people who are separate, is the evidence of one-mindedness that something is amiss. Something is not working. I’m not saying that something is wrong, but something is not working. It is important to see the possibility, as you allude to, that this is a time when like-thinking people can come together. I have spoken in the earlier opening statement that we are looking for and will support someone or several galvanizing events/situations/developments that bring people together in large numbers, and that people will see that they not only *have* the power, but they *are* the power. And that this power must be used for positive purposes, for right intentions, for the fulfillment *of* those right intentions. What you are alluding to overall in your statement and these possibilities is, not the overthrow or the overturn, but the *transformation* of your societies—politically, economically, socially, and institutionally to a transformation that is good. When we spoke of intention of family, organizations, religions, and politically that the intention be to the good of all—for the enhancing, improving, and generating the supports for the sustainability of future generations.

**Timeline for the fruits of one-mindedness**

The present generation is in a very difficult situation. It has the power to initiate, but the long-term benefits will not accrue to people in their years now. If you were in your thirties you may see some of the benefits of your work that will come about in your lifetime, and surely it will become *extremely* evident in the lifetime of your own children. If you see the space of 25 years as a generation, then if you who are in your 20’s, 30’s, and 40’s now begin, you will see great improvements for your children’s generation. It is important that people begin to realize, see, and appreciate the like-mindedness in their thinking with others rather than a competition, rather than vying for power, that you *join* your power. This in itself would be a tremendous transformation of the social power structures in your societies. There are truly more than enough power structures and entities within your societies today that were they to join, they could have a very peaceful evolution occur. I leave off the “r” of the revolution to create a transformative *evolution.* As you see social evolution is a transformation of the existing social stages of development. I could go on for quite some time talking about this, but do you see what I’m getting at?

**Scott:** I believe so. I’ve always felt it’s definitely a process of transformation.

**MM:** Yes.

**Scott:** And although I’m chronologically a little bit older (now a senior citizen officially) it would just be such a blessing, I think, for a lot of us in our age with the experiences we’ve had to be able to help initiate the evolutionary process in accordance with our Father’s will that will set the stage for some of these wonderful things to happen for future generations. It’s just difficult to supplant the existing status quo’s which are often very powerful and wealthy, etc., etc., and influenced by money as their \_\_\_\_\_ so to speak.

**Temptations to abdicate your power**

**MM:** Thank you. If you abdicate the power that you have because you are now an elder, then you have missed the point of my answers to your question. It is important that each generation see itself as empowered. As what you allude to, in one statement though you personally are not part of that, is that people, when they become a certain age or part of a generation say “Well, it’s not my problem. I’m too old to do anything about this.” And younger generations might say “The situation is just a mess so why should I even bother? It cannot be transformed, changed, or made better because the old men and women have control of the money and the power and the positions of power and authority.” This is the giving away of power. You have power. If you say you have power, then you *have* power, and then you will seek ways to express that. And as you are completely dedicated to doing the Father’s will, you are the best ones to pursue this power structure of doing God’s will. And know that we will support you, and *already* support you. We encourage you, and when you take action, we will support actions that are in concert with Christ Michael’s will. This is not simply a sermon of a religious nature. This is ­­­­sincere, empowered encouragement for the best parts of your being and a means by which you can add weight to your soul in this lifetime. We once again say this to you, that when you hear good being spoken in your world, we ask you to support the message of what is being said. Thank you.

**Scott:** Thank you, and I am by no means planning to retire anytime prematurely. I am very committed to different objectives I’ve probably worked on unconsciously or consciously for over 50 years now. (**MM:** wonderful.) I also believe that this COVID crisis gives us an opportunity (**MM:** Yes.) to help really quite uplift (**MM:** Yes.) and, perhaps, attract better quality people into public life (**MM:** Yes.) and to help transform some of the brutal dictatorships that subjugate their populations in such ungodly manners.

**MM:** Thank you so very much. You echo our concerns and our how we see the COVID-19 as an opportunity for humanity. Thank you.

**Scott:** Amen. Thank you.

**JT:** That’s all the time we have today. Do you have a closing Machiventa?

**Importance of one-mindedness**

**MM:** Always. Siempre. This is Machiventa. In this session today, in our dialogue, I have emphasized the importance of one mind—one-mindedness, of union of like interests, of coming together, to be of one intention, to be of united efforts to bring about light, enlightenment, and the processes of enlightenment into your world on an individual basis to individuals and then collectively for the good of all. This is not a circular process. Neither is it a linear process. This is much like a cluster galaxy of stars that seems to be suspended in a frozen Fourth of July or New Year’s fireworks display, that you see the suspended lights in space that have the gravity to come together, but don’t. And so, you are those lights, and we ask you to come together as one powerful light, that your cynicism not overcome your hope to do good with others for a like intention. It is important when you see like interests, that you ask that question, “What is your intention in doing this work?” That will help you determine whether you want to participate and join into that likeness. Ultimately, you of the civilization on this planet will come to one-mindedness in the eventuality of time in the Correcting Time program.

**Opportunity and rewards for soul-important decisions**

You are given this opportunity to make those soul-important decisions to join or not. This makes a contribution to your soul and to your morontial existence so that you enter into the morontial life more complete, more integral, more whole, more of one force of light as you are brought into life in the resurrection halls, so that those individuals who assist in that process see this budding light come into being into great brightness with them.

**Teach empowerment**

We thank you for your presence. We thank you for listening. We thank you especially for your concern about helping those who have less power. You can assist them by educating them to realize that they do have the power when they say they do. And who is the power for? Is it for their ego? Is it for their own political empowerment, for their own enrichment? Hopefully not. Hopefully it is for the power of all concerned to come into greater light with Christ Michael and the God presence within them. We wish you good day, and we want you to know that we are here supporting you to come into the oneness with us. Thank you, and good day.

All: Thank you Machiventa and thank you Daniel.

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END NOTE:

Raphael, Daniel 2020 *The Logic Underlying Innate Human Goodness*

<https://sites.google.com/view/danielraphael/free-downloads>